

## PRELUDE

*“I Sing the Mighty Power of God”*

*~ Kendall*

## ANNOUNCEMENTS AND PRAYER CONCERNS

### RINGING OF THE BELL

#### \*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Let us confess our sin in the presence of God and of one another.

Faithful God,

**have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of ✚ Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God’s work in the world. **Amen.**

#### \*GATHERING SONG (vs 1&2)

*“A Mighty Fortress Is Our God”*

No. 504

*A mighty fortress is our God, a sword and shield victorious; he breaks the cruel oppressor’s rod and wins salvation glorious. The old satanic foe has sworn to work us woe! With craft and dreadful might he arms himself to fight. On earth he has no equal.*

*No strength of ours can match his might! We would be lost, rejected. But*

*now a champion comes to fight, whom God himself elected. You ask who this may be? The Lord of hosts is he! Christ Jesus, mighty Lord, God's only Son, adored. He holds the field victorious.*

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*KYRIE (ELW p. 138)**

In peace, let us pray to the Lord. **Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord. **Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord. **Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

**\*PRAYER OF THE DAY** Let us pray.

**Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**FIRST READING: Jeremiah 31:31-34**

A reading from Jeremiah.

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The Word of the Lord: **Thanks be to God.**

## **PSALM 46**

<sup>1</sup>God is our refuge and strength,  
**a very present help in trouble.**

<sup>2</sup>Therefore we will not fear, though the earth be moved,  
**and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam,  
**and though the mountains tremble with its tumult.**

<sup>4</sup>There is a river whose streams make glad the city of God,  
**the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
**God shall help it at the break of day.**

<sup>6</sup>The nations rage, and the kingdoms shake;  
**God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us;  
**the God of Jacob is our stronghold.**

<sup>8</sup>Come now, regard the works of the LORD,  
**what desolations God has brought upon the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world;  
**who breaks the bow, and shatters the spear, and burns the shields  
with fire.**

<sup>10</sup>“Be still, then, and know that I am God;

**I will be exalted among the nations; I will be exalted in the earth.”**

<sup>11</sup>The LORD of hosts is with us;

**the God of Jacob is our stronghold.**

**SECOND READING:    Romans 3:19-28**

A reading from Romans.

*Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. <sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. <sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.    **Thanks be to God.**

**WORSHIP CHOIR ANTHEM**

*“You Raise Me Up with Be Still, My Soul ”*

~ Lovland &  
Graham/arr. Fettke

**\*GOSPEL: John 8:31-36**

The holy gospel according to John. **Glory to you, O Lord.**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?” <sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

The gospel of the Lord. **Praise to you, O Christ.**

**CHILDREN’S MESSAGE BY AMY**

**SERMON**

**HYMN OF THE DAY: (vs. 1&2)**

*“How Firm a Foundation”*

*No. 796*

*How firm a foundation, O saints of the Lord, is laid for your faith in Christ Jesus, the Word! What more can he say than to you he has said who unto the Savior for refuge have fled?*

*“Fear not, I am with you, oh, be not dismayed, for I am your God and will still give you aid; I’ll strengthen you, help you, and cause you to stand, upheld by my righteous, omnipotent hand.”*

**\*APOSTLES CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION**

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

Renew and inspire the church in the freedom of the gospel, O God. Where the church is in error, reform it. Where the church speaks your truth, strengthen it. Where the church is divided, unify it. Ignite in us the working of the Holy Spirit. Lord, in your mercy, **hear our prayer.**

As the earth changes, as mountains shake and the waters roar, may we care for this planet as a holy habitation for all living things. Sustain all peoples and lands recovering from natural disasters of any kind. Lord, in your mercy, **hear our prayer.**

Guide areas of the world divided or traumatized by conflict, especially in our own land. Free all from slavery and human trafficking, and protect all in harm's way. Lord, in your mercy, **hear our prayer.**

Release those living in bondage to debts, chronic pain, or addiction. Grant healing touch to those who are ill (*especially*). Lord, in your mercy, **hear our prayer.**

In this family of faith we give thanks for courageous voices that have remained firm in their commitment to the one who frees us from sin and death. Centered in your grace, unify us in the hope of the gospel. Lord, in your mercy, **hear our prayer.**

Even in death, you free us and give us a place in your house. We give thanks for our ancestors who have shown us truth and freedom, especially Martin Luther and those who work for the renewal of the church. Lord, in

your mercy, **hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord. **Amen.**

**\*LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*BLESSING**

Mothering God, Father, **+** Son, and Holy Spirit, bless you and lead you into the way of truth and life. **Amen.**

**\*SENDING SONG** (*verses 1&4*)

*"Amazing Grace, How Sweet the Sound" No. 779*

*Amazing grace! — How sweet the sound — that saved a wretch like me!  
I once was lost, but now am found; was blind, but now I see.*

*'Twas grace that taught my heart to fear, and grace my fears relieved;  
how precious did that grace appear the hour I first believed!*

**\*POSTLUDE**

*"God Be With You till We Meet Again"*

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