

# **WEISENBERG LUTHERAN CHURCH**

**7645 Weisenberg Church Road**

**New Tripoli, PA 18066**

*September 12, 2021*

*with Pastor Jerel, Marie and friends*

## **ANNOUNCEMENTS AND PRAYER CONCERNS**

(Will be done BEFORE Virtual Worship begins; pick up bulletin, newsletter or check website for additional info.)

### **PRELUDE:**

*“I Saw the Cross”*

*~ Broughton*

### **RINGING OF THE BELL**

### **\*CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✝ one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

God our comforter:

**like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

All have sinned and fall short of the glory of God. By the gift of grace in ✝ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

### **\*GATHERING SONG**

*“Come, Ye Thankful People, Come”*

*No. 693*

### **\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*KYRIE (ELW p. 147)**

**\*CANTICLE OF PRAISE: “*GLORY TO GOD*” (ELW p. 148)**

**\*PRAYER OF THE DAY** Let us pray.

**O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. Amen.**

**FIRST READING: Isaiah 50:4-9a**

A reading from Isaiah.

*The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord. **Thanks be to God.**

**PSALM 116:1-9**

<sup>1</sup>I love the LORD, who has heard my voice,  
**and listened to my supplication,**  
<sup>2</sup>for the LORD has given ear to me  
**whenever I called.**

<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me;

**I came to grief and sorrow.**

<sup>4</sup>Then I called upon the name of the LORD:

**“O LORD, I pray you, save my life.”**

<sup>5</sup>Gracious is the LORD and righteous;

**our God is full of compassion.**

<sup>6</sup>The LORD watches over the innocent;

**I was brought low, and God saved me.**

<sup>7</sup>Turn again to your rest, O my soul.

**for the LORD has dealt well with you.**

<sup>8</sup>For you have rescued my life from death,

**my eyes from tears, and my feet from stumbling;**

<sup>9</sup>I will walk in the presence of the LORD

**in the land of the living.**

## **SECOND READING: James 3:1-12**

A reading from James.

*This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.*

<sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness.

<sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a

bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so

large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the

tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The

tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire

by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea

creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison.

<sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord.   **Thanks be to God.**

**\*GOSPEL ACCLAMATION:** “*ALLELUIA*” (ELW p. 151)

**\*GOSPEL:** **Mark 8:27-38**

The holy gospel according to Mark. **Glory to you, O Lord.**

*This story provides the turning point in Mark’s gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.*

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” <sup>29</sup>He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” <sup>30</sup>And he sternly ordered them not to tell anyone about him. <sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” <sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of

Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The gospel of the Lord. **Praise to you, O Christ.**  
**SERMON**

**HYMN OF THE DAY**

*“Take Up Your Cross, the Savior Said”*

*No. 667*

**\*APOSTLES CREED (ELW p. 217)**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**OFFERING/OFFERTORY**

*“Offertory on Cincinnati”*

*~ Kendall*

**WORSHIP CHOIR ANTHEM**

*“You Are the Christ”*

*~ Angerman*

**\*OFFERTORY HYMN: “CREATE IN ME”**

**\*PRAYERS OF INTERCESSION**

Made children and heirs of God’s promise, we pray for the church, the world, and all in need.

Revealing God, you have made yourself known through bread and wine, water and word. Continue to nurture your church, that it is a place where your presence is experienced and shared. Lord, in your mercy, **hear our prayer.**

Creating God, you brought life into being and called it good. Bring new creation to lands devastated by tornadoes, hurricanes, floods, fires, and other disasters. Restore forests and curb overflowing waters. Lord, in your mercy, **hear our prayer.**

Protecting God, you desire all people to live in peace and safety. Provide for all who are in danger. Strengthen first responders to help meet to the complex needs of others. Provide care and compassion as they face trauma themselves. Lord, in your mercy, **hear our prayer.**

Transforming God, you announce release to the captives and freedom to the oppressed. Break chains of discrimination and injustice. Amplify voices that go unheard and inspire us to advocate for the those who are overlooked. Lord, in your mercy, **hear our prayer.**

Forming God, you gather this community together. Shape our communal life, that in our prayer, praise, and worship, we honor you and encourage one another. Keep our disagreements civil and increase our joy in working together. Lord, in your mercy, **hear our prayer.**

Redeeming God, you accompany your people through every stage of life. We give you thanks for the saints who now rest in your embrace. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

### **\*LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **\*BLESSING**

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ✚ one God, bless you now and forever.

**Amen.**

**\*SENDING SONG**

*“Great Is Thy Faithfulness”*      *No. 733*

**\*DISMISSAL:** *“God Be With You Till We Meet Again”*

**\*POSTLUDE**

*“Rejoice, Ye Pure In Heart”*      *~ Ritter*

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